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Order No. Escrow No.

01804417 Loan No. NCM LN# 360040

WHEN RECORDED MAIL TO:

New Century Mortgage Corp 17701 Cowan, 2nd Flr Irvine, CA 92614

0010053248

8667/0182 51 001 Page 1 of 2001-01-22 16:45:08

Cook County Recorder

23.58

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NEW CENTURY MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated

Wednesday, February 16, 2000

executed by RUTH E. GILL , A WIDOW

, Mortgagor(s)

to First-Alliance Mortgage Company

, Lender, and recorded as Document No. 00161598 , of Official Records in the County Recorder's office of COOK

, page County, Illinois, describing land stated in said county therein 25.

LEGAL DESCRIPTION AS PER RECORDED MORTGAGE

PREIN: 25-01-103-017

Address of Premises: 8754 S. EAST END AVENUE, CHICAGO, ILLIN) IS 60617

TOGETHER with the note or notes therein described or referred to, the money due and due thereon with interest,

and all rights accrued or to accrue under said Mortgage.

First Alliance Mortgage Company

Signature

By:

Catalina Alvarez

Vice President -

STATE OF CALIFORNIA COUNTY OF ORANGE

MARCH 6, 2000

appeared Catalina Alvarez

before me,

M. PARGA

, Notary Public personally

personally known to me (or proved to me on the

INCORPOLATE

MAY 13-1975

ALIFORNI

, Vice President basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument WITNESS my hand

SS.

and official seal.

Signature

PARG

M. PARGA Commission # 1213008 Notary Public - California Orange County

(This area for official notarial seal)

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Dis Continue



LEGAL DESCRIPTION

NCM LN# 360040

LOT 8 AND THE NORTH 1 FOOT OF THE LOT 9 IN BLOCK 3 IN F.E. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN THE PARTS OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSUMABILITY RIDER ATTACHED HERETO AND MADE A PART THEREOF AS EXHIBIT "A"

Ox COO4

PREIN: 25-01-103-017

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