# UNOFFICIAL COP 10053287

8663/0021 88 001 Page 1 of 3 **2001-01-22 09:47:34** Cook County Recorder 25.50



Loan No : 327689-6 PIF: 12-5-00 ILLINOIS RELEASE DIE'D

Prepared by: Charlene Brown Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THEST PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: PANKAJ DESAI AND CHETNA DESAI

Name of Mortgagee: PROVIDIAN MATIONAL BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 99694212 MTG/DT 7-8-99

Address of Property:

8673 Josephine st C Des Plaines IL 60016

Tax ID No.: 09-11-309-028-1037 Dated: December 14, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

CHARLENE BROWN, Asst. Vice President

State of Illinois County of Dupage

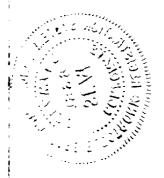
> MIN # 32768966 888-679-MERS





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Property of Cook County Clerk's Office



On December 14, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENEBROWN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE [LECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In Mitness whereof, I have hereunto set my hand and affixed my notarial sear than December 14, 2000.

Intary Public/Commission Expires:

When recorded, please return to:

IL505/CLB

"OFFICIAL SEAL"
PRISCILLA BURRELL
Notery Public, State of Illinois
My Commission Expires 9/18/04

Pankaj Desai Chetna Desai 8673 Josephine Ln Apt C Des Plaines IL 60016

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#### **Exhibit A**

UNIT NO. 37 IN THE GREENWOOD PARK CONDOMINIUM AS DELINEATED ON A SURVEY REAL ESTATE IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 26, 1973 AS DOCUMENT NO 22262775 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. TOOK COUNTY CLOTH'S OFFICE

PIN 09-11-309-028-1037

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