

ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 856032  
LOAN NO. 6431640 (60379153)  
[176037915 GMA]

8673/0024 93 001 Page 1 of 2  
2001-01-22 09:49:52  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 SOUTHWEST FREEWAY SUITE 2600, HOUSTON, TX 77027  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 19, 1997 executed by ROBERTA L. MORAGNE, DIVORCED, NOT SINCE REMARRIED

to INLAND MORTGAGE CORPORATION

and recorded on NOVEMBER 13, 1997, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 97852714 microfilm  
number \_\_\_\_\_ pin number 20-21-128-005  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 25 IN W.D. COOPER'S RESUBDIVISION OF LOTS 9 TO 16 (EXCEPT NORTH 25 FEET OF LOTS 9 AND 10) IN BLOCK 19 IN LINDEN GROVE, A SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND SOUTH 90 ACRES OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6643 SOUTH PARNELL, CHICAGO, IL 60621

J-IR851.S.03353



Loan No.

SV  
22  
July

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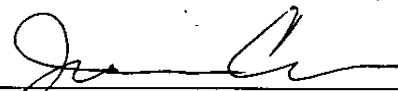
Property of Cook County Clerk's Office


**UNOFFICIAL COPY**

Loan No. 6431640 (60379153) [176017915 [IRMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 28, 2000, but effective OCTOBER 3, 2000.

IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

BY   
JOAN COOK  
VICE PRESIDENT

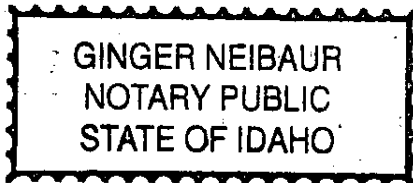
BY   
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On SEPTEMBER 28, 2000, before me GINGER NEIBAUR personally appeared JOAN COOK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:



KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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JUL 14 1940  
CHICAGO ILL