

UNOFFICIAL COPY

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ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 475528  
LOAN NO. 6433314 (61524542)  
[176152454 GNMA]

3673/0069 93 001 Page 1 of 2  
2001-01-22 10:38:24  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 SOUTHWEST FREEWAY SUITE 2600, HOUSTON, TX 77027  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 22, 1998, executed by KELVIN TATE AND  
SHYWNIA TATE, HUSBAND AND WIFE

to IRWIN MORTGAGE CORPORATION

and recorded on JUNE 3, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98459306 microfilm  
number \_\_\_\_\_ pin number 29-03-318-028-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois, described hereinafter as follows:  
LOT 4 AND THE NORTH HALF OF LOT 5 IN BLOCK 1, IN VAN DEURSEN'S HOME ADDITION TO DOLTON  
BEING A SUBDIVISION OF THE EAST 812.49 FEET OF THE PART OF THE SOUTH HALF OF THE SOUTH  
HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF RIGHT OF  
WAY OF SOUTH CHICAGO AND SOUTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 14532 CHICAGO ROAD, DOLTON, IL 60419

J-IR851.S.03286



Loan No.

Handwritten initials/signature

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Loan No: 6433314 6.524(42) [176152454 (17MA)]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 28, 2000, but effective OCTOBER 3, 2000

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY *[Signature]*  
**JOAN COOK  
VICE PRESIDENT**

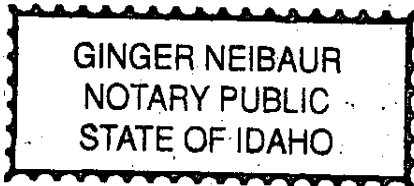
BY *[Signature]*  
**CAROLYN BROWN  
SECRETARY**

STATE OF IDAHO

COUNTY OF JEFFERSON

On SEPTEMBER 28, 2000, before me GINGER NEIBAUR personally appeared JOAN COOK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*[Signature]*  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
Notary public



PREPARED BY:  
*[Signature]*  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

P=S.161.015  
C=S.142.0007  
(NMRI.IL)

J=IR851.S.03286

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CLERK OF SUPERIOR COURT  
JANUARY 1900  
CHICAGO, ILL.