2001-01-22 11:41:46

Cook County Recorder



Section Block Lot APN#

02-14-306-035-0000

County

Cook

Recording Popul sted By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAL, MELVILLE, NY 11747

, does hereby grant, sell,

assign, transfer and convey, unto the

FLEET NATIONAL BANK

, a corporation

organized and existing under the laws of United States of America (herein "Assignee"), whose address is 2210 Enterprise Drive, Ilcrence, SC 29501

a certain Mortgage dated October 13, 2000

, made and executed by

TOM R. WOLSHON, A SINGLE PERSON. and CARRIE A. DUPUY, A SINGLE PERSON.

whose address is 256 EAST COLFAX STREET, Palatine to and in favor of First Home Mortgage Corporation

following described property situated in Cook of Illinois

upon the County, State

Covering premises commonly known as, 256 EAST COLFAX SINEET Palatine , IL 60067 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Forty Four Thousand (\$ 144,000.50 Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00826348

(or as

Records of Cook) of the

, together with the note(s) and obligations therein

County, State of Illinois on 10/20/2000 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage DOC #:86301

12/95

APPL #:0000080468

VMP MORTGAGE FORMS - (800)521-7291

Initials: Page 1 of 2

UM31 9512.02



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IN WITNESS WHEREOF, the uno Mortgage on January 3, 2001	dersigned Assignor has executed this Assignment of
noregage on canaar, s, noor	Λ
	First Home Mortgage Corporation
Witness	By:
Witness	ANDREW WEITEN VINE, SR. V.P.
Attest	_
ROAD, MELVILLE, NEW YORK 11747,	rst Home Mortgage Corporation, address: 520 BROADHOLLOW TEL. NO: (516) 949- 3900. LNOWLEDGMENT
AC	INOWIEDGMEIN I
State Of New York	O _C
County of Suffolk	C

On the 3rd day of January in the year 2001, before m2, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

Block

Lot APN#

02-14-306-035-0000

County

Cook

ROBERT N. JANNOTTE
Notary Public. State of New York
No. 01JA5065754
Qualified in Suffolk County
Commission Expres September 9.

Document No. 900197(03/99)

Page 2 of 2

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This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Vote, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender no following described property located in

County, Illinois: County, Illinois: EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, DANCE 10 EAST 0F THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257784, IN COOK COUNTY. ILLINOIS

Pin: 02-14-306-035

which has the address of 256 EAST COLFAX STREET, Palatine Illinois 60067 [Zip Code] ("Property Address");

Or Coop

[Street, City],

ILLINOIS Single Family - FNMA/FHLMC UNIFORM Initials: INSTRUMENT Form 3014 9/90 Amended 5/91

DOC #:078001 APPL #:0000080468

Page 1 of 6

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BOX 333-CTI