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2001-01-22 11:31:05

Cook County Recorder

25.50



Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: 1800 Tapo Canyon Road Mailstop SV2-116 Simi Valley, CA 93063 Attn: Linda Ohanessian

* CORPISOTVE

CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 4531307 497537

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60010 hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Yoad SV2-116 Simi Valley CA 93063

All its interest under that certain Mortgage dated 12/21/98, Executed by: A J COLLIER & HEATHER L COLLIER Mortgagor as per MORTGAGE recorded as Instrument No. 99217051 on 3/08/99 in Book Page of official Tax Parcel = 07302060320000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$132,925.00
7918 BERKSHIRE, HANOVER PARK, IL 50103

(See attached page for Legal Description) Together with the Note or Notes the ein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> COMPANY PRISM MORTGACE

Dated: 12/12/00 State of California County of Ventura

TRACY SCHREINER

Assistant Vice President

On 12/12/00 before me, DEBRA A. KISS , personally appear of TRACY SCHREINER Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument.

Witness my hand and official seal.

Signature

DEBRA A. KISS

* COPPECTING THAT CERTAIN POSIGNMENT WHICH RECORDED A/29/99 PO

DOCUMENT NO. 99411773

Prepared by: Linda Ohanessian 1800 Tapo Canyon Road, Simi Valley, CA 93063 Phone # (805) 577-4721

DEBRA A. KISS Commission # 1173261 Notary Public — California Ventura County My Comm. Expires Feb 9, 2002

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A. A.

A Reproduction of the state of

"EXHIBIT A"

LOT 32 OF BLOCK 59 IN HANOVER PARK HIGHLANDS UNIT NO.8 A SUBDIVISION OF PART OF THE N E 1/4 OF SECTION 30, TOWNSHIP 41 NORTE, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037 IN COOK COUNTY, ILLINOIS.

PIN# 07-30-206-032

Droperty of County Clerk's Office