

UNOFFICIAL COPY

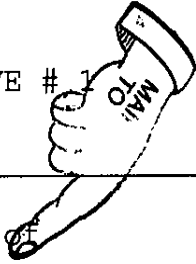
0010054023

RELEASE DEED

8/7/0007 38 001 Page 1 of 2
2001-01-22 09:46:10
Cook County Recorder 23.50

Mail To:

ALVESTER YOUNG
6729 S MERRILL AVE # 1
CHICAGO
IL 60649-1107



0010054023

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11930321

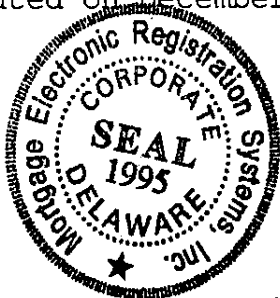
Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALVESTER YOUNG, A SINGLE WOMAN, NEVER HAVING BEEN MARRIED & HATTIE L. YOUNG, A SINGLE WOMAN, NEVER H of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 17TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95826079, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

*NEVER HAVING BEEN MARRIED
SEE ATTACHED EXHIBIT A

Property known as: 6729 S MERRILL DR 1, CHICAGO IL 60649
Permanent Index Number(s): 20244030251010
Executed on December 26, 2000

Mortgage Electronic Registration Systems, Inc.
(MERS)

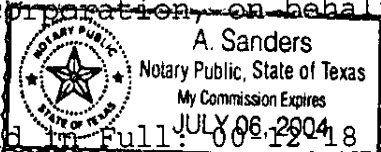


By Nancy Staton
NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on December 26, 2000 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



A. Sanders
Notary Public

Requested by: ALEX SANDERS
MIN No.: 100010980000143759
SANDA 1696619DEC00

Inv.Pool WAG-602
PFIL - 110900TG

Sy
P-2
MA
EK

Legal Description - continued...

5. The land referred to in this policy is described as follows:

UNIT 6729-1 IN THE JACKSON PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1995 AS DOCUMENT NUMBER 95682494, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office