

UNOFFICIAL COPY

0010054150
8669/0035 49 001 Page 1 of 3
2001-01-22 10:29:19
Cook County Recorder 25.50



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8669/0035 49 001 Page 1 of 3
2001-01-22 10:29:19
Cook County Recorder 25.50

Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
P O Box 13309
Mailcode #M05210
Sacramento, CA 95813-3309

Loan#: 0072025224 PLS#: 422932

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EMMETT HAWKINS, JR. AND ETHEL MAE HAWKINS

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: NOVEMBER 16, 1994

Recorded on: ~~DECEMBER 09, 1994~~

as Instrument No. 04032251 in Book No. --- at Page No. ---

Property Address: 1650 W 69TH ST CHICAGO, IL 60636-

County of COOK, State of ILLINOIS

PIN# 20-19-414-038, -039, -040, -041

Legal Description: See Attached Exhibit

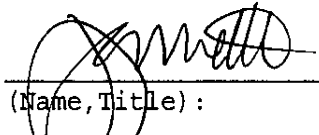
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 05 2001

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Loan#: 0072025224
RLS#: 422932
Page 2

Beneficiary:

THE BANK OF NEW YORK; AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994, SERIES 1994-D

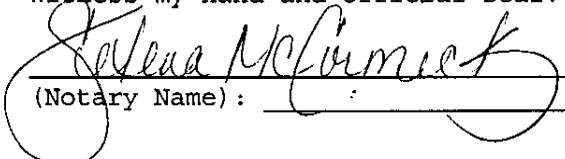
By: 
(Name, Title): **Juanita Jennette, AVP**

State of CALIFORNIA
County of SACRAMENTO } ss.

Selena McCormick

On JAN 05 2001 before me, **Juanita Jennette, AVP**, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): _____



PREPARED BY: THE MONEY STORE: P O Box 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Kathy L. Munoz

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PARCEL 1: LOTS "F" AND "G" IN THE SUBDIVISION OF LOTS 18 TO 31 INCLUSIVE IN BLOCK 11 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT "D" AND LOT "E" IN THE RESUBDIVISION OF LOTS 18 TO 31 INCLUSIVE, IN BLOCK 11 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 BOTH INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16 OF SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#20-19-414-038(PARCEL 1), 20-19-414-039(PARCEL 1),
20-19-414-040 (PARCEL 2) AND 20-19-414-041 (PARCEL 2).

Hawkins# 0072025374

Property of Cook County Clerk's Office