

This instrument was drafted by Kim Fischer

Collateral Processing, U.S. Bank National Associate	tion
P.O. Box 2687, Fargo, ND 58108	
P.I.N.# 30-20-312-001-0000	
<i>C</i> -	63932 645562
Assignment of Mortgage	Recording Requested by &
By Corporation or Parmer only	When Recorded Return To:
Loan Account Number 66200151331110001	US Recordings, Inc.
Date: 11/15/2000	2925 Country Drive Ste 201
FOR VALUABLE CONSIDERATION,	St. Paul, MN 55117
the undersigned hereby grants assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave.	
S.W., Fargo, ND, 58103, all peneficial interest und	
executed by Kathryn M Drazba a rianied wom Wife and Husband	an who acquired title as Kathryn M Drazba and Thomas E Drazba,
Mortgagor, recorded on 12/7/1998	in Document No. 08107544
in Book or Page	in the County Recorder's
Office of Cook	County, State of Illinois, describing land therein as:
LOT 1 IN BLOCK 9 IN GOLD COAST MANOR SUED VISION BEING A SUBDIVISION OF THE WEST 1/2 OF	
SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
COUNTY, ILLINOIS.	
	4/
AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMEN I TOGETHER with the note described	
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said	
Mortgage.	
	Assignor
	Assignor

deannie Pflugrath Operations Officer

FirstPlus Bank, a Californ a Comoration

State of North Dakota

SS.

County of Cass

The foregoing instrument was acknowledged before me this known to me to be the day of November,

Operations Officer

Jeannie Pflugrath by FirstPlus Bank, a California Corporation

a national banking association under the laws of the United States of America, on behalf of the Association.

U06293215-01

ASST SECUR DEED LOAN# 66200151331110001

NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK).

My commission expires:

RONDA A. SEVERSON Notary Public State of North Dakota mission Expires March 1