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Prepared By:

UNOFFICIAL COPY

0010054335

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

8874/0019 14 001 Page 1 of 2
2001-01-22 11:20:16
Cook County Recorder 23.00

BOX 370



0010054335

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998150862

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 10, 2001** executed by **ABRAHAM LINCOLN AND**

LESILEY E. LINCOLN, HUSBAND AND WIFE AND DANIEL YOSHIBA AND REBEKAH YOSHIBA, HUSBAND AND WIFE to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

0010054334

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6722 ARTESIAN AVENUE, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On JANUARY 10, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

6282 N. Cicero Ave. Chicago, IL 60646 known to me to be the

and Byung H. Park known to me to be _____ president

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 4/15/2004

By: Byung H. Park
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AT&T, INC.

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H

Rev. 05/05/97
DPS 049

10-38-408-038-0000

Property of Cook County Clerk's Office

LOT 14 (EXCEPT THE NORTH 1/2 THEREOF), LOT 15 IN BLOCK TWO (2) IN HEWITT'S ROGERS PARK ADDITION, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

RIDER - LEGAL DESCRIPTION

998150862