

Loan #: 998131462
Prepared By:
Sam Reis

UNOFFICIAL COPY

0010054468
865 0052 05 001 Page 1 of 1
2001-01-22 10:29:10
Cook County Recorder 23.50



When Recorded Mail To:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

459930

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998131462

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 2000 executed by VASIL SIMEONOV, MARRIED TO, ANTOANETA SIMEONOV

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. **10054467**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 42, IN BLOCK 2, IN OLIVER SALINGER AND CO'S 8TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-02-218-005-0000

P.I.N.: 13-02-218-005-0000
Commonly known as: 6043 N CHRISTIANA AVE, CHICAGO, ILLINOIS 60659
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

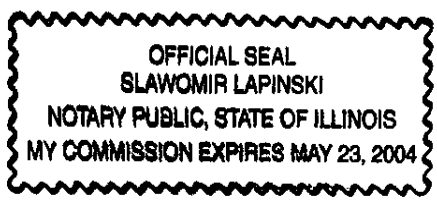
RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On SEPTEMBER 13, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: SAM REIS
Vice President

Witness: [Signature]

Notary Public [Signature]
County, _____
My commission Expires: 05/28/2004



PROPERTY CLERK'S OFFICE
TICOR TITLE INSURANCE

