

UNOFFICIAL COPY

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08/5/0011 05 001 Page 1 of 2  
2001-01-22 09:59:12  
Cook County Recorder 23.00

HA 1001732  
CTC



0010054427

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:  
**AMERICAN GENERAL FINANCE INC**  
4607 S ASHLAND AVE  
CHICAGO IL 60609-3252

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # \_\_\_\_\_

**CORPORATE ASSIGNMENT of DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**AMERICAN GENERAL FINANCE, INC**

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **DEED OF TRUST**

DATED: **7/3/96**

EXECUTED BY: **EDMUND S KWIATKOWSKI JR, DOROTHY KWIATKOWSKI, HIS WIFE**

TRUSTOR TO AS PER **DEED OF TRUST**, AND RECORDED AS

DOCUMENT NO. 96557569 ON 7/27/96

IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**

COUNTY, IN THE STATE OF **ILLINOIS**

MORTGAGE AMOUNT: \$ **43,869.00**

DESCRIBING THE THEREIN AS:

**AND AS FURTHER DESCRIBED IN MORTGAGE**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID **DEED OF TRUST**.

MOREQUITY, INC.

DATED: 1/3/01

STATE OF **Indiana**  
COUNTY OF **Vanderburgh**

*Edward Laskowski, Jr.*

**EDWARD LASKOWSKI, JR.**  
ASSISTANT SECRETARY

ON 1/3/01, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **EDWARD LASKOWSKI, JR ASSISTANT SECRETARY OF MOREQUITY, INC.** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE *[Signature]*

NOTARY PUBLIC

NOTARY EXPIRES: 060801

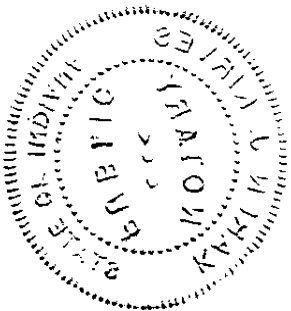
SPACE ABOVE FOR NOTARY STAMP

DOCUMENT PREPARED BY: **BRANDY GOBEN 601 NW 2<sup>ND</sup> ST., EVANSVILLE, IN 47701**

**BOX 333-CT1**

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Property of Cook County Clerk's Office



173-666 X08

LEGAL DESCRIPTION

LOT 41 IN BLOCK 1 IN WARD 5 SUBDIVISION OF BLOCK 1, 4 AND 5 IN STONE AND WHITNEY'S SUBDIVISION OF PART SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4323 S HONORE  
CHICAGO, IL 60609

P.IN # 20-06-402-008-0000