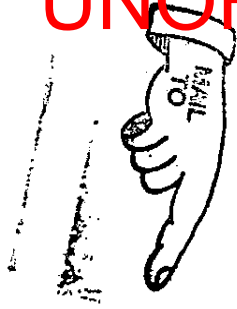


UNOFFICIAL COPY

0010054605

08/25/0189 05 001 Page 1 of 1
2001-01-22 15:43:43
Cook County Recorder 23.50



Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

4477691

Assignment of Mortgage

By Corporation or Partnership
Account Number: 66200151143430001
Date: 12/27/00
PIN # 33-06-203-001-0000

This instrument was drafted by
KRISTIE BAKER
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108.

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated SEPTEMBER 23, 1998
executed by JEANETTE M. FUNCH ON
Mortgagor, recorded on OCTOBER 26, 1998 in Document No. 98967609
in Book 2598 on Page 0021 in the County Recorder's
Office of: COOK County, State of Illinois, describing land therein as:

LOT 1 IN THOMAS TOEPFER'S OAKWOOD ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART OF
THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1959 AS
DOCUMENT 17725642 IN COOK COUNTY, ILLINOIS.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Mortgage.



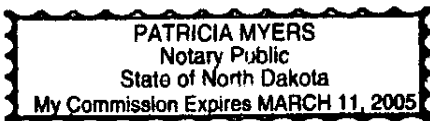
U06477691-01
ASSIGNMENT OF MO
LOAN# 66200151143430001
US Recordings

Assignor
FIRSTPLUS FINANCIAL, INC.

Jeannie Pflugrath
By: Jeannie Pflugrath
As: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 28TH day of DECEMBER; 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC.
a national banking association under the laws of the United States of America, on behalf of the Association.



Patricia Myers
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*SYS
P. Myers
12/27/00*