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2001-01-22 15:44:48

Cook County Recorder 23.50



0010054609



Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 209  
St. Paul, MN 55117

**Assignment of Mortgage**

By Corporation or Partnership  
Account Number: 08200153433890001  
Date: 12/19/2000  
PIN # 11-30-120-026-1001

This instrument was drafted by  
Michelle Dowell  
Collateral Processing  
U.S. Bank National Association  
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.  
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 9/11/1998  
executed by carmelito Morelos Alhambra and Maria Luisa Alhambra, husband and wife  
Mortgagor, recorded on 10/1/1998 in Document No. 98883588  
in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's  
Office of Cook County, State of Illinois, describing land therein as:

See Exhibit A

814 Brummel Street #1-E, Evanston, IL 60202.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described  
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said  
Mortgage.

Assignor  
Firstplus Financial, Inc

By: Jeanie Pflugrath  
Its: Operations Officer

State of North Dakota )  
)SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 19th day of December, 2000  
by Jeanie Pflugrath known to me to be the Operations Officer  
of Firstplus Financial, Inc  
a national banking association under the laws of the United States of America, on behalf of the Association.

PATRICIA MYERS  
Notary Public  
State of North Dakota  
My Commission Expires MAF,CH 11, 2005

Patricia Myers  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF DECEMBER, 1976 AS DOCUMENT NUMBER 2911862, AN UNDIVIDED 25 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 7 AND 8, IN BLOCK 6 IN BRUMMEL, AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-35-120-026-1001



U06477981-01

ASSIGNMENT OF MO

LOAN# 66200153433890001

US Recordings