UNOFFICIAL CO 2001-01-22 14:59:31

THE **FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **OF TRUST** FILED.



23.50

Loan No. 000000005703530700

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy M D'Ambrosio And Janet L D'Ambrosio, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso eve: they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 1997, and recorded on December 31, 1997, in Volume/Book 4989 Page 0076 Document 97982727 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 08051000320000 LOT 29, IN WAVERLY PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, AND PART OF THE NORTH HALF OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appenaining. 750/1/C

Address(es) of premises: 2308 CEDAR ST, ROLLING MEADO, IL, 60008-0000

Witness my hand and seal December, 11, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Poindexter Asst. Vice President

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

10054827

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 11, 2000.

Alice Jacobs

Notary Public

Lifetime Commission --

Loan No: 000000005703530700

County of: Cook Cook County Clerk's Office Investor No: 815 Investor Category:

Prepared by: Shirley Hudson

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981