

UNOFFICIAL COPY

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Loan #: 6452397  
Prepared By:

0068/0235 34 001 Page 1 of 2  
2001-01-22 15:19:05  
Cook County Recorder 23.50



When Recorded Mail To:  
ALLIANCE FINANCING  
MORTGAGE CORPORATION  
2015 S. ARLINGTON HTS RD  
#101  
ARLINGTON HEIGHTS,  
ILLINOIS 60005

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

*Handwritten initials*

LOAN NO. 6452397

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2001 executed by SOON Y. CHO INDIVIDUAL

to ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2015 S. ARLINGTON HTS RD #101, ARLINGTON HEIGHTS, ILLINOIS 60005 and recorded as Document No. **10054899**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 02-27-111-117-1226

1st AMERICAN TITLE order # AC9705751

P.I.N.: 02-27-111-117-1226  
Commonly known as: 1154 PARKSIDE DRIVE, PALATINE, ILLINOIS 60067  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JANUARY 16, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Kathylee* known to me to be the *Processor* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Kathylee*  
By: *Kathylee*  
Its: *Processor*

Witness:

Notary Public *[Signature]*  
Cook County,  
My commission Expires: *7/22/03*



Loan No.: 6452397

Date: JANUARY 16, 2001

Property Address: 1154 PARKSIDE DRIVE, PALATINE, ILLINOIS 60067

Exhibit "A"

Legal Description

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT AR15-S1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARKSIDE ON THE GREEN CONDOMINIUM, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SURVEY OF WHICH IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 88565712, IN COOK COUNTY, ILLINOIS.

*you*

