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**ILLINOIS** 

**COUNTY OF** 

COOK

LOAN NO 1:

5854922

LOAN NO 2:

0021970058

INVESTOR:

1672636499

POOL NO:

439800

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-635

Prepared By Robert Zierten

4<mark>/0239 07 001 Page 1 of</mark> 3

2001-01-22 15:17:31

Cook County Recorder

25.50



## Assignment of Mortgage

Original Mortgage Amount: 88,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage detection

4/20/99

Boc.

executed by

JERZY A. JAWORSKI AND CARRIE A. JAWORSKI, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

FIRST CHICAGO NBD MORTGAGE COM.PANY

Mortgagor, to

Instrument No.

99406129

, covering the following described property:

4/28/99

Mortgagee, and

COOK

Page

recorded as

, of Official Records in the office of the County Recorder of

County, Illinois See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 18-04-214-037-1042



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Dated:	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098  By  MONICA LADZINSKI  VICE PRESIDENT
STATE OF CALIFORNIA  COUNTY OF ORANGE	) ) SS )
On, before rie.	ELIZABETH GARCIA personally appeared
MONICA I	ADZINSKI, VICE PRESIDENT,
is/are subscribed to the within instrument and a knot his/her/their authorized capacity(ies), and that by hentity upon behalf of which the person(s) acted, exe WITNESS my hand and official seal	EL'ZABETH GARCIA
NOTARY PUBLIC ELIZABETH SA	RCIA COMM # 1194924 NOTARY PUBLIC CALIFORNIA O
My commission expires 8/30/02  Prepared By: Robert Zierten, BayView PS  3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92	ORANGE COUNTY My Comm. Expires Aug. 30, 2002

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## **EXHIBIT A - LEGAL DESCRIPTION**

UNIT NUMBER 46-3K IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE: LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS COMDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANCE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANCE COURT. ONDOMINIUM RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 9368772 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

OMINIUM RECEPTION OF COUNTY CO



99145105215