

UNOFFICIAL COPY

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2001-01-23 11:51:03  
Cook County Recorder 25.00



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LOAN NO. 11123209

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
**BANK OF AMERICA, N.A.**

a corporation organized and existing under the laws of  
whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202  
a certain Mortgage dated JANUARY 17, 2001  
JOHN SWEETWOOD, AN UNMARRIED PERSON

(herein "Assignee"),

, made and executed by

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK**

County, State of Illinois.

upon the following described

**SEE ATTACHED LEGAL DESCRIPTION**

10055665

Parcel ID#: 17-09-303-085-1007 & 1062

Property Address: 333 N. JEFFERSON STREET UNIT#207, CHICAGO, ILLINOIS 60661

such Mortgage having been given to secure payment of

**TWENTY-FIVE THOUSAND SIX HUNDRED AND 00/100**

(\$ 25,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

**COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

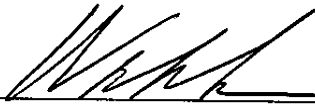
Handwritten notes: 1640 N Wells, #105, Chicago, IL 60614, 1201 Main Street, Dallas, Texas 75202, 333 N. Jefferson Street, Chicago, IL 60661

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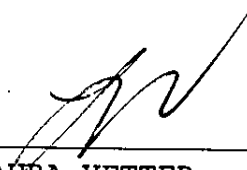
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 17, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

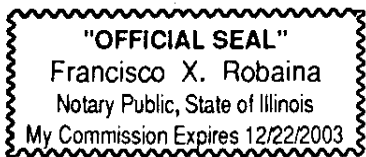
COUNTY OF **COOK**

On January 17, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Francisco X. Robaina

Dated this 17<sup>th</sup> day of January, 2001

10055666



COOK County Clerk's Office

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STREET ADDRESS: 333 N. JEFFERSON STREET, UNIT 207

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-303-085-1007

+ 17-09-303-085-1062

LEGAL DESCRIPTION:

UNIT NUMBERS 207 AND PARKING SPACE P-22 IN THE 333 N. JEFFERSON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 1 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, AMENDED FROM TIME TO TIME.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08151415; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

10055666

Property of Cook County Clerk's Office