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2001-01-23 08:48:04

Cook County Recorder

23.50

RECORDING REQUESTED BY:

FIRSTPLUS FINANCIAL, INC.



0010055983

CTC REAL ESTATE SERVICES CORP.
1800 TAPO CANYON RD. SV2-88
SIMI VALLEY, CA 93063

LN NO. 611027

LOAN NO. 9150000075

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION**

all beneficial interest under that certain Deed of Trust dated 5/9/97 executed 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

JAMES GARDNER AND BESSIE M. GARDNER

to, Trustee

and recorded as Instrument No. 99343026 ON May 15, 2001 PK: N/A PG: N/A
of Official Records in the County Recorder's office of COOK County, ILLINOIS described therein as:

AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST--

AKA:

11336 SO. WALLACE
CHICAGO, IL. 60628

PI# : 25-21-119-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

FIRSTPLUS FINANCIAL, INC.
LANCE E. SCHAFFER, MANAGER

BY:

COUNTY: ARAPAHOE
STATE: COLORADO

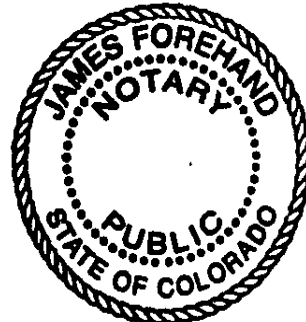
On 5/19/97 BEFORE ME, JAMES FOREHAND

PERSONALLY APPEARED LANCE E. SCHAFFER

personally know to me - OR - proved to me on the basis of satisfactory evidence to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY



My Commission Expires 06/08/1999

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COUNTRYWIDE HOME LOANS INC. 157
COUNTRYWIDE FINANCIAL CORPORATION
10000 CANTON ROAD, SIBOLGA VALLEY, CA 95128

Property of Cook County Clerk's Office



My Commission Expires 06/01/2009

00100559838

Legal description
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EXHIBIT 'A'

9150000075

LOT 11 IN BLOCK 21 IN FIRST ADDITION TO SHELDON HEIGHTS,
A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 21,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THAT PART LYING EAST OF THE WEST 33 FEET
SOUTH OF THE NORTH 33 FEET NORTH OF THE SOUTH 33 FEET AND
WEST OF LINE 6 FEET WEST OF THE WEST LINE OF THE EAST 1/2
OF THE EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office