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2001-01-23 14:13:05  
Cook County Recorder 23.50



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**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to AMERICAN NATIONAL BANK OF DeKALB COUNTY, 913 S. 4th STREET, DeKALB, IL 60115 that certain mortgage executed by FRANK L MENZIES MARRIED TO KIMELEY Y MENZIES as Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, dated December 27th, 2000 conveying the following described real estate, to wit:

LOT 79 IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3849 W. 167TH PLACE  
COUNTRY CLUB HILLS, IL 60478

PARCEL: 28-26-104-013 VOL NO.033  
and recorded in the Recorder's Office of COOK  
as Document No. 0010003615

County, State of IL  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereunto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 27th day of December 2000

LendingSTAR Mortgage, Inc.

LINDA STOFKO, MORTGAGE ASSOCIATE  
ATTORNEY-IN-FACT FOR LENDINGSTAR MORTGAGE, INC.

ATTEST:

LATANYA Y. SANDERS, MORTGAGE ASSOCIATE

78888  
ADOC

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27TH day of DECEMBER, 2000

*Betty M. Christianson*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by LendingSTAR Mortgage Inc., and MAIL TO: American National Bank of DeKalb County, 913 South 4<sup>th</sup> Street, Suite 102, DeKalb, IL 60115



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