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Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 106212 LBL#: 6944854 BOFA13 2006669507 INV: FANNIE MAE INVLN#: 1674243965 INVPOOL#: 253266

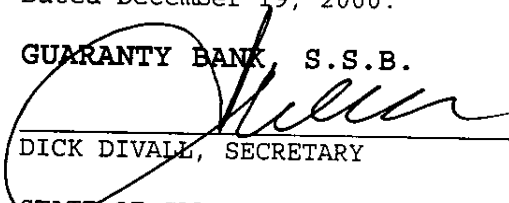
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 02/29/2000, in the amount of \$115000.00, executed by PATRICIA A. CALABRESE, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 03/09/2000, Instrument #: 001/0759 in Book 1900 on Page 124 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 257 SIERRA PASS SCHAUMBURG IL 60196 06 24 209 022 1211 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 19, 2000.

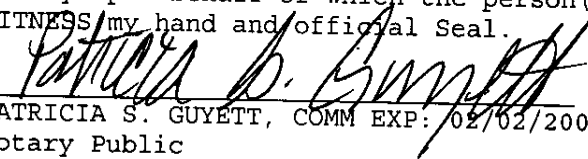
GUARANTY BANK, S.S.B.

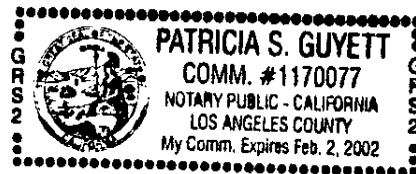
  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On December 19, 2000 before me, PATRICIA S. GUYETT, COMM EXP: 02/02/2002, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

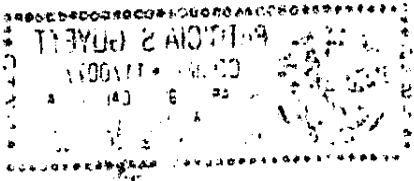
  
PATRICIA S. GUYETT, COMM EXP: 02/02/2002  
Notary Public  
1-IL-ASN.GN1 S CO.



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P2  
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PAC

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Property of Cook County Clerk's Office



Commitment Number: 56259C

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 31-257-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 849404881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 06-24-209-022-1211

TOWNSHIP: HANOVER

PROPERTY ADDRESS: 257 SIERRA PASS DRIVE, SCHAUMBURG, IL 60194

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6944854

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