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18-03-0017 17 001 Page 1 of 2
2001-01-23 08:18:41
Cook County Recorder 23.50

PREPARED BY: JASON SCHIFFMAN

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
Assessor's Parcel Number: 18-03-200-001



0010056150

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 99101187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARIA E. ANACLETO, AN UNMARRIED WOMAN and RIGOBERTO CALDERON, AN UNMARRIED MAN and dated DECEMBER 3, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No.

09158447 , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 IN BLOCK 72 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 18-03-200-001

ALSO KNOWN AS: 9119 SOUTHVIEW, BROOKFIELD, ILLINOIS 60513

SVE
P20
3/20
MVE

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 12-3-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____ 4

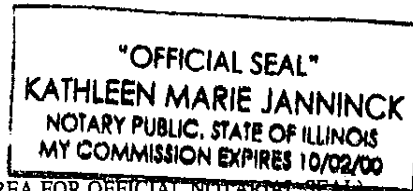
JASON SCHIFFMAN

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office