UNOFFICIAL COR \$350.56347

2001-01-23 08:43:08

Cook County Recorder

23.00

This Document Prepared by: Shannon Quinn First Northern Credit Union

230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to: Real Estate Index 1603 Orrington Ave., LL Evanston, IL 60201



RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUITCLAIM unto: Michael James Burke and Mary Bridger Burke, husband and wife, as joint tenants, his/hers/their heirs, legal representatives and assigns, al' the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: April 17, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98317120, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LUCAL DESCRIPTION

together with all the appurtenances and privileges thereunto belon 3 ing or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its Assistant Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 11th day of January, 2001.

FIDST NADTI	TEDM CDED)	(Ilinois corporation
TIKSI NOKII	IEN CKEM	e UNION, an	illinois corporation
By:	VIN		(seal)
		Assistant Vic	e President
Attest:	- Xhan	ron Juin	(seal)
	·	• 1	Secretary
BOX 169			
		108586	9
	REI TITLE	100000	-



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Jeremy Sokolec, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Shannon Quinn personally known to me to be the Assistant Vice President and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 11th day of January, 2001 in person and acknowledged they executed the foregoing instrument as said Assistant Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



LEGAL DESCRIPTION TO FOLLOW:

LOT 4 IN IVY HILLS ESTATES SUBDIVISION, BEING OF THE EAST . 22 72 FEET OF THE NORTH 500 FEET OF THE SOUTH 1938 FEET OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-17-118-022-0000

Common Address of said Property: 1 528 Suffield Drive

Arlington Heights, IL 60004