UNOFFICIAL C

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4116383003

LOAN NO 2:

116383004

INVESTOR:

01804

POOL NO:

INVESTOR TYPE: FHLMC

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-195

Prepared By Robert Zierten

2001-01-23 14:50:22

Cook County Recorder

23.50

## **Assignment of Mortgage**

## Original Mortgage Amount: 75,000.00

FOR VALUE RECEIVED, the undersigned as Benen (1a) ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-33 57

("Assignee") all beneficial interest under that certain mortgage duter.

6/3/93

executed by

DAVID D. STONEBACK AND ANDREA STONEBACK, HUSBAND AND WAY

Mortgagor, to

R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS ROAD, STE. F, ARLINGTON HEIGHTS 11, 60004

Mortgagee, and

recorded as Instrument No.

93443252

on 6/11/93 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE SOUTH 16-2/3 FEET OF LOT 8. ALL OF LOT 9 AND THE NORTH 18.50 FEET OF LOT 10 IN BLOCK 4 No. METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10233120690000



Dated:	7/16/00	F/I	HASE MORTGAGE COMPANY, AN OCIONAL MORTGAGE COMP  15 VISION DRIVE, COLUMBUS, OF By  ROBERT ZIERTEN  VICE PRESIDENT	ANY
STATE OF	CALIFORNIA F ORANCE	)	SS	
On	9/1/00 , pero	e me, ELIZA  ROBERT ZIERTEN, VICE	BETH GARCIA	personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that ly his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.				
WITNESS m	y hand and official sea			
NOTARY PU My commission of Prepared By 3631 S. Harbo	expires 8/30/02		EL 'ZABETH G COMM. # 1 NOTARY PUBLIC CI ORANGE CO My Comm. Expires	O PINHOPILLA VYTALIC