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2001-01-23 10:08:44

Cook County Recorder

23.50

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF



TRUST WAS FILED.

File# 2029973/MTC/L Hornois Oall

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, AND QUIT CLAIM unto Ogden Partners Madison Luc, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Commercial Mortgage, Assignment of Rents and Leases and Security Agreement and UCC-2 Financing Staten ent bearing date the 19th day of January, 1999 and recorded in the Recorder's Office of Cook County, in he State of Illinois, in book ____ of records, on page ____, as Document No. 99093476 and 99093776, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

amendment of Mortgage seconded as Doc# 208111

UNIT NUMBERS B-306-PB-45 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2: LOTS 1,2,3,4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

^{**} This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s):

17-17-206-007-0000 17-17-206-008-0000 17-17-206-011-0000 17-17-206-012-0000

Property Address: 939 W. Madison Street, Unit B-306-PB-45, Chicago, Illinois

IN TESTIMONY WHEREOF, the said Manufacturers Bank has caused these presents to be signed by it Vice President and attested by its Vice President and its seal to be hereto affixed, this 3rd, day of January, 2001.

By:

Jon Khile

Vice President

Attest: Wayne E(

Wayne E. Wilczak

Vice President

This instrument was prepared by and Mail to: Manufacturers Bank, 1200 North Ashland Avenue, Chicago, Illinois 60622.

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

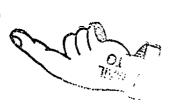
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Jon Khile and Wayne E. Wilczak of Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President, personally appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and official seal this _3rd, day of January, 2001.

OFFICIAL SEAL BRENDA D. VARYS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 2-11-2001

Commission expires 2

Mail to: Mark Ordower. 939 West Madison #503 Chicago, Dl 60607



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