



PREPARED BY
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 644494

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 2, 2000

executed by JOHN M. WALKOWIAK, A Single Person PROSHAD J. RAMTIN, A Single Person

the sum of 415,000.00 to WELLS FARGO HOME MORTGAGE, INC.
800 La Salle Ave, Suite 1000
Minneapolis, MN 55472

and recorded as document no. 00814061
Cook County records, State of Illinois

SEE LEGAL RIDER ATTACHED (PIN # 17-04-201-040)



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officer and has caused its Corporate Seal to be hereto affixed.

BY: [Signature]
WILESA, Asst. Secretary

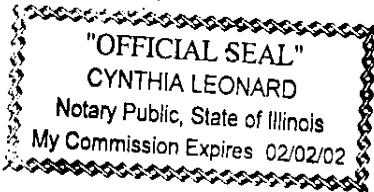
[Signature]
CHRISTINE A. FERACZ
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of OCT, A.D. 2000

NOTARY PUBLIC [Signature] commission expires: 2/2/02
Property Address: [Address]



1400 N. NORTH PARK AVE UNIT A CHICAGO Illinois 60610

54
[Handwritten marks]

UNOFFICIAL COPY

THE EAST 40.50 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 50-54 INCLUSIVE
IN OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS
1 THROUGH 8 INCLUSIVE, AND LOT'S 142 TO 152 INCLUSIVE IN BRONSON'S
ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1400 N. NORTH PARK, UNIT #A, CHICAGO,
ILLINOIS

Issued by:

SHELDON ROSING
120 W. MADISON STREET
SUITE 600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office