UNOFFICIAL COPN056826

8694/0120 93 001 Page 1 of 2001-01-23 13:01:06

Cook County Recorder

23.50



Account#30 060 1760038

SATISFACTION OF MORTGAGE:

| That certain mortgage dated, OCT 31 19977 | |
|--|---|
| JOHNNY SMITH AND MAKY SMITH HUSBAND AND WIFE | |
| as Mortgagor now held by STANDARD FEDERA | L BANK , a federal savings bank of |
| 2600 West Big Beaver Road., Troy Michigan | an 48084, as mortgagee, recorded or |
| NOV 4 1997 and recorded | d as Document No. 97825975 |
| Book , Page , COOK | County Records, is fully paid, |
| satisfied and discharged. Said Mortgage | covers certain real property |
| | CHCIAGO . , County of COOK |
| State of Illinois, | • |
| SEE BACK FOR DESCRIPTION | |
| m | L-1. PROPURED # 2000 |
| Tax Identification Number Da | ted: DECEMBER 5 2000 |
| | WALLD TEDEDAY DAME |
| | ANDARD FEDERAL BANK, |
| in the presence of: | federal savings bank |
| The laboral | |
| THE THE AND THE CHEST | A: gminipersano |
| THE ANY JACKSON | ts: SHIRLEY E WILKINS Vice President |
| CATHERINE REISING | ASSISTANT |
| CAIRBRING REIGING | 11001111111 |
| STATE OF MICHIGAN } | 3, |
| } ss: | |
| COUNTY OF OAKLAND } | Sc. |
| e constitution of the cons | |
| The foregoing instrument was acknowledge | d before me december 5 2000 , |
| by SHIRLEY E WILKINS , the fo | regoing officer of STANDARD FEDERAL |

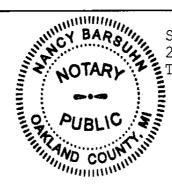
BANK, a federal savings bank, on behalf of said Bank.

NANCY BARSUHN

Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

WHEN RECORDED RETURN TO

JOHNNY SMITH MARY SMITH 2060 W CHASE AVE 2B CHCIAGO IL 60645-2473



PREPARED BY

Standard Federal Bank 2600 W. Big Beaver Road Troy, Michigan

Motary Public

2060W CHASE AVE 2B CHICAGO IL 60626

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2-B IN CHASE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 LI BLOCK 1 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97802916 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE FARTING SPACE NUMBER P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATT CHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97802916.