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when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010057080

8702/0024 20 001 Page 1 of 2
2001-01-23 10:07:03
Cook County Recorder 23.50

NCM#: 0976466
OKMC#:9349920
MIN#: 100014270000299587
FHLMC 0993108423



ASSIGNMENT OF MORTGAGE/DEED.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONAL CITY MORTGAGE CO.**, an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/08/98, made by **MARK R HALMINIAK & SANDRA J HALMINIAK** to **WHOLESALE FINANCIAL MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98597546 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 425 AUDUBON ST
12/18/00 HOFFMAN ESTATES, IL 60194 07-14-309-015
NATIONAL CITY MORTGAGE CO.

By:
KEVIN HOLT **VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000, by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



M. EASH Notary Public
My commission expires: 03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM AL 184AL
MIN 100014270000299587 MERS PHONE 1-888-679-MERS

Handwritten notes:
SVE
P3
SND
MVA

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

0976466

0010057080

LOT 15 IN BLOCK 128 IN HOFFMAN ESTATES X, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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