

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 1957108550
LOAN NO 2: 701460114
INVESTOR: 01637
POOL NO: X 0490804
INVESTOR TYPE: GNMA

0010057218

8702/0162 20 001 Page 1 of 3
2001-01-23 12:42:10
Cook County Recorder 25.50



0010057218

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631-S Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Robert Zierden



Assignment of Mortgage

Original Mortgage Amount: 82,508.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE, INC., A DELAWARE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3157

("Assignee") all beneficial interest under that certain mortgage dated 10/14/98 executed by JAMES E. OWENS AND RUBY R. OWENS, HUSBAND AND WIFE AS JOINT TENANTS

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, SUITE 300, FARMINGTON HILLS, MI 48334-3314

recorded as Instrument No. 08003175 on 11/6/98 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-09-210-010



54
03
any

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010057218 Page 2 of 3

Dated: 11/1/00

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

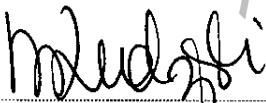
By 
ROBERT ZIERTEN
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

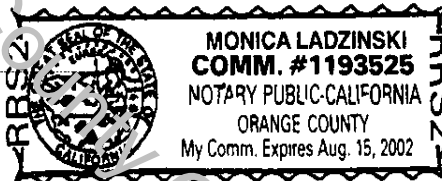
On 11/1/00, before me, **MONICA LADZINSKI** personally appeared
ROBERT ZIERTEN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **MONICA LADZINSKI**
My commission expires **8/15/02**



Prepared By: Robert Zierten, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010057218 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 95375461, ID# 15-09-210-010, BEING KNOWN AND DESIGNATED AS LOT 48 IN A SUBDIVISION OF THE WEST 7 ACRES OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF ST. CHARLES ROAD AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION EAL-WAY COMPANY, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID NORTH EAST 1/4 OF SECTION 9 AFORESAID, THENCE EAST ON THE SOUTH LINE OF SAID 1/4 SECTION, 641.70 FEET THENCE NORTH AND PARALLEL, WITH THE WEST LINE OF SAID 1/4 SECTION 529.26 FEET TO THE SOUTHERLY LINE OF ST. CHARLES ROAD, THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF ST. CHARLES ROAD, 648.43 FEET TO THE WEST LINE OF SAID 1/4 SECTION THENCE SOUTH ALONG SAID WEST LINE 430.1 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 158 FEET THEREOF.

Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office