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THIS INSTRUMENT PREPARED BY:

PT
HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-

0010057227

8702/0171 20 001 Page 1 of 3
2001-01-23 13:06:24
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-
800-348-2626

PAYF 0800504870



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Mario R Conte
Barbara H Conte MARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

The First National Bank of Chicago as Trustee RFC Attorney in
Fact

and thereafter assigned to Fact
dated MARCH 4TH, 1999, calling for the original principal sum of One Hundred Fifty Thousand Two Hundred Fifty Dollars
AND 00/100

(\$ 150,250.00), and recorded on 03/08/1999 in Mortgage Record 1056, page 0040, and or Instrument # 99213092 (Rerecorded on / / in Mortgage Record , page and or Instrument #), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number: 0000000000000000 Commonly known as: 711 Gordon Terrace #518
Chicago IL 60613-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18TH day of DECEMBER, 2000.

The First National Bank of Chicago as Trustee RFC Attorney in
Fact

Power of Attorney Date: / /, Inst:

By Robert Meachum
Robert Meachum
Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and signatures: SY, R-3, Juy, EKE

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0800504870

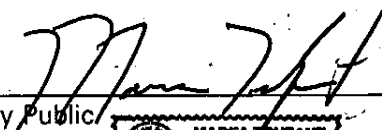
State of TEXAS)
County of Dallas)

Before me, the undersigned, a Notary Public in and for said County and State this 18TH day of DECEMBER
2000, personally appeared Robert Meachum
Senior Vice President, of

The First National Bank of Chicago as Trustee RFC Attorney in
Fact

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 10/05/2002


Notary Public _____ Marea Trufant



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EXHIBIT "A"

PARCEL 1:

UNIT ⁵¹⁸ IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STRETS LYING BETWEEN SAID LOTS; ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98632340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN # 14-16-304-005
14-16-304-006
14-16-304-007
14-16-304-008
14-16-304-009

99218092

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