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2001-01-23 11:27:32
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001616013570

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bernardo Robles, Jr. Married To Lizette Robles its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 1997, and recorded on October 14, 1997, in Document 97792928 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# ~~13144100120000~~ 13-14-410-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4227 N ST LOUIS, CHICAGO, IL, 60618-0000

Witness my hand and seal October, 5, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell
Rose Powell
Asst. Vice President



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Faint, illegible text at the top of the page, possibly a header or title block.

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 5, 2000.

Debra Wrinkle
Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Derek Williams
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001616013570
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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LOT 36 IN BLOCK 3 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK,
BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST HALF OF THE WEST HALF OF THE
SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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