STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1920 CHICAGO, ILLINOIS 60602 UNOFFICIAL C 9870050 02 001 Page 1 of

2001-01-23 10:02:58

Cook County Recorder

25.50

123343

Loan No. 6366746

When recorded mail to:

STEWART TITLE CO OF IL 7240 ARGUS DR. RICKFORD, IL 61107



RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 16, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94554206, releases, conveys and quit claims unto LUIS HUMBERTO LEON, MARRIED TO ZOILA LEON, ZOILA IS EXECUTING THIS MORTGAGE SOLEY FOR THE PURPOSE OF WAVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS AND MIGUEL ENRIQUE LEON, MARRIED TO BERTHA LEON, BERTHA LEON IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS AND CARLOS LEON, A BACHELOR all the right, ticle interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-12-302-007

3118 W. CARMEN AVE., CHICAGO IL 60625

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunco affixed this date, January 2, 2001.



Bank United F/K/A Bank United of Texas FSB

RY.

Chris White Vice President

Aroperty of County Clerk's Office

10057306

12 Clory's

THE WEST 3-1/3 OF LOT 5 AND ALL OF LOT 6 IN W.F KAISER'S & COMPANY'S SUBDIVISION OF BLOCK 4 IN W.F KASIER'S AND COMPANY'S 3RD ALBANY PARK SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4 LYING SOUTH OF CENTRE LINE OF THE NORTH BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10057208

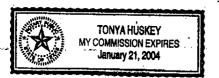
Aroberty of Collins, Clerk's Office

enis dinebun wa praakko og Addulaki mela 1000k - 1990. 1951 - 10 STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 2, 2001.



Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

Mariani

Aroperty of Colling Clerk