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2001-01-23 10:39:06

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000002621068870

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged docs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M Solofra, Stephanie L Solofra, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 1993, and recorded on December 1, 1993, in Document 93-977801 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

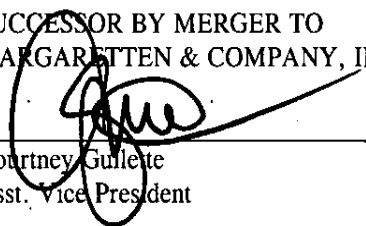
PIN# 27-20-304-053 LOTS 1, 2, AND 3 IN BLOCK 11 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16402 S PAW PAW, ORLAND PARK, IL, 60462-0000

Witness my hand and seal December, 15, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

  
Courtney Gulleite  
Asst. Vice President



Handwritten notes: S 265, P 2, S 200, E M 265, SM

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TO: [Illegible]  
FROM: [Illegible]  
SUBJECT: [Illegible]

[Illegible text]

Property of Cook County Clerk's Office

[Handwritten signature]

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 15, 2000.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: LaShonda Thomas  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000002621068870  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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