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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF

FILED.

0010057582

Loan No. 000060003090197669

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 24 THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RI LEASE, CONVEY, and QUIT CLAIM unto Richard A. Irwin And Sonia E. Irwin, Husband And Wife, its/his/hers/the r, leirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date ofMay 17, 1993, and recorded on May 25, 1993, in Document 93395677 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13223080340000 LOT 18 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 19 IN BLOCK 5 IN E. L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE AST 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SEC (LON 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 3428 N KILPATRICK, CHICAGO, IL, 60641-0000

Witness my hand and seal December, 28, 2000.

تبتج بنير بأرا فشملوا الهابيات بنبداء لتاكا المدايتين الشامر

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice Vice President TELAWARE TO SELAWARE TO SELAWA

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UNOFFICIAL COPY

Gently that Body Street Vol. Tresident, personally known to the tribute approximate is subscribed to the tribute of the tribut

Property of Coof County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 28, 2000.

Debra Wrinkle Notary Public

Litetime Commission

Loan No: 000000003090197669

County of: Cook Investor No: 566 Investor Category:

Investor Category:
Investor Loan No: 24661999599

Prepared by: Goldie Honey

Chase Manhattan Mortgage Corporatio:

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

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