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Cook County Recorder 25.50



Prepared by and after recording mail to:

SML/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0007239530
Index: 13016
JobNumber: 406_2016

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	KAREN A. ATHAN;
Original Mortgagee:	LASALLE BANK, F.S.B.
Original Loan Amount:	\$148,000.00
Property Address:	1546 COURTLAND, ARLINGTON HEIGHTS, IL 60004
Date of DOT:	1/5/99
Date Recorded:	1/15/99
Doc. / Inst. No:	99047990
PIN:	03 21 100 027 1083
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of December 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams
Vice President



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IN WITNESS WHEREOF
I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

JEFFREY S. HILL, Clerk of Cook County, Illinois

Property of Cook County Clerk's Office

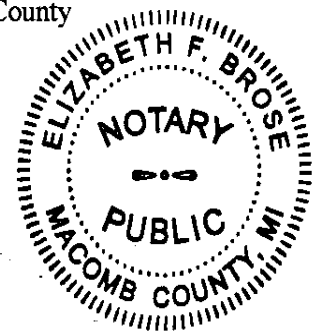
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 12th day of December 2000 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose
Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



Property of Cook County Clerk's Office



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UNOFFICIAL COPY**EXHIBIT 'A'**

Job #406_2016
Loan #0007239530
Index #13016

PARCEL 1:

UNIT 7-1546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR-3626520 AND AS AMENDED FROM TIME TO TIME IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER LR-3526519.

03-21-100-027-1083

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Transmitted to the
Illinois State Board
of Elections
10/15/2010 10:00 AM
10/15/2010 10:00 AM

Property of Cook County Clerk's Office

STATE OF ILLINOIS
DEPARTMENT OF STATE SERVICES
ELECTIONS DIVISION
10/15/2010 10:00 AM
10/15/2010 10:00 AM

Illinois
Vice President