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2001-01-23 12:07:54  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0010057653

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:7800905117

The undersigned certifies that it is the present owner of a mortgage made by LINDA E. DYER to PRISM MORTGAGE COMPANY bearing the date 12/21/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96004995 re-recd: INSTR# 96702663

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
commonly known as: 1749 N WELLS ST UNIT 204  
CHICAGO, IL 60614

pin#14-33-414-044-1004

dated 01/03/01  
FIRSTAR HOME MORTGAGE CORPORATION NOW KNOWN AS FIRSTAR BANK, N.A.

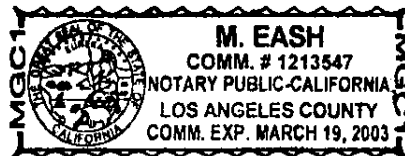
By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/03/01 by Jorge Tucux the VICE PRESIDENT of FIRSTAR BANK, NA on behalf of said CORPORATION.

M. Eash Notary Public/Commis expires 03/19/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

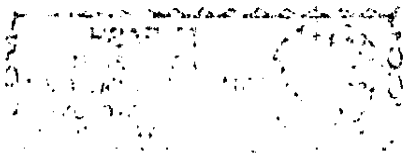
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54  
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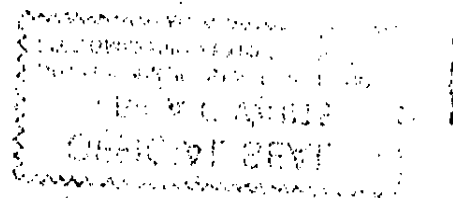
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Property of Cook County Clerk's Office



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0910057853



RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 204 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 25156050, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

14-33-414-044-1004

Office of Cook County Clerk's Office

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