UNOFFICIAL COPY057631

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9430672 OKMC#:9364083

MIN#: 100014270000441213 1669873496 POOL:447769

8697/0177 37 001 Page 1 of 2001-01-23 12:01:37 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3231 Newmark Drive, Miamisburg, OH 45342, (assignor), by these present. Joes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/14/98, made by GARY W WILSON & DIANE G WILSON to NATIONAL CITY MORTGAGE CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 304 N GROVE #3A 12/01/00 OAK PARK, IL 60302 NATIONAL CITY MORTGAGE CO.

16-07-105-039-1003

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 1st day of December, 2000 of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public

My dommission expires:03/19/2003

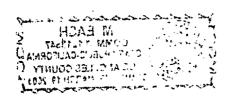
PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

HAND IN STAND IN THE SING BOOK AX 166LW

MIN 100014270000441213 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Property of Cook County Clark's Office



UNOFFICIAL COPY

UNIT NUMBER 3-A AND UNIT NUMBER G-2 IN THE ROBERTS BUILDING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 28.8 FEET OF LOT 4 AND THE SOUTH 106 FEET OF LOT 5 IN J.W. KETTLESTRING'S SUBDIVISION OF LOTS 6, 7, 8 IN KETTLESTRING'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26589116, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Coot County Clerk's Office N# 0009430672

08159196