0010057636 UNOFFICIAL CO2011 37 001 Page 1 of 2 Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

MAB#: 980912412 TCFMC#: 611014206

INV#: FHLMC 204749972



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 10/19/98, made by EDWARD GAWRON & MARY GAWRON to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 98975386 upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

known as: 7537 S ROBERTS RD 11/16/00 BRIDGEVIEW,IL 60455

18-25-100-041-0000

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

MIDAMERICA, BANK, fsb

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 16th day of November, 2000 , by KEVIN HOLT

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF SM 148SM

UNOFFICIAL COPY
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LOT 4 IN VULISTIS SUBDIVISION OF LOT 1 IN WILLIAM ROBERT'S SUBDIVISION OF THE NORTH 3 ACRES (EXCEPT STREET AND ALLEYS) IN BLOCK 2 IN HARTMAN'S STICKNEY SUBDIVISION AND ALSO LOTS 27 AND 28 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 4,081 ACRES OF BLOCK 1 AND THE SOUTH 3.081 ACRES OF BLOCK 2 OF HARTMAN'S STICKNEY SUBDIVISION BOTH BEING IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office