

UNOFFICIAL COPY

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8/06/0114 88 001 Page 1 of 3  
2001-01-23 12:23:49  
Cook County Recorder 25.50

This Instrument Was Prepared By  
BERTHA SOLIS  
SHIPPER  
LOANSDIRECT, INC.  
7755 CENTER AVENUE #100  
HUNTINGTON BEACH, CA 92647



When Recorded Return To :  
LOANSDIRECT, INC.  
7755 CENTER AVENUE #100  
HUNTINGTON BEACH, CA 92647  
800-546-3279

Loan No: 301535 [Space Above This Line for Recording Data]  
Parcel No: 03-03-400-073-1007

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

its successors and assigns, all the mortgagee's interest under that certain Mortgage dated: OCTOBER 26, 2000  
executed by PETER VINZANI

, Mortgagor,

and recorded  Concurrently herewith -- or --  as Instrument No. 00870894 on  
11.06.00, in Book, Page, Official Records in the  
County/Parish Recorder's office of COOK County/Parish, ILLINOIS  
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

MX.MTG.ASSIGNMENT.1.WPF (MXASNLTR.MTG) SHIP

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S HPS  
P 3  
S NO  
M HPS

SM

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Mortgage.

Assignment Date: NOVEMBER 6, 2000

LOANSDIRECT, INC., A CALIFORNIA CORPORATION

*[Signature]*  
BETTY KRANIG (No Seal)  
SR. VICE PRESIDENT

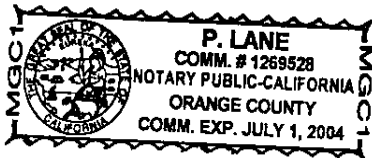
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

On NOVEMBER 6, 2000 before me, P. LANE  
Notary Public, personally appeared BETTY KRANIG, SR. VICE PRESIDENT, OF LOANSDIRECT, INC.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public P. LANE  
My Commission Expires: JULY 1, 2004  
Commission Number 1269528



LOAN #: 301535

OCTOBER 26, 2000

PROPERTY ADDRESS:

726 SUTTON CIRCLE

WHEELING, IL 60090

EXHIBIT "A"

LEGAL DESCRIPTION:

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/08/93, AND RECORDED 10/12/93, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 93813406.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 3-3 IN KINGSPOUT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. \*\* ORDER NUMBER: 73457020 VINZANI PETER \*\*

A.P.N. # : 03-03-400-073-1007

ORIGINAL

OUT ATTACHED LEGAL