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Cook County Recorder 25.50

WARRANTY DEED

131-828528 5611

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AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

~~KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107~~

OSMART & BERTHA Rodriguez  
5342 W Newport  
Chicago, IL 60641



THIS INSTRUMENT, made and entered into this 11 day of JANUARY, 2001, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and OSMART AND BERTHA RODRIGUEZ, HUSBAND AND WIFE, 5342 W. NEWPORT, CHICAGO, IL 60641, his/her/their heirs and assigns, party(ies) of the second part

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2944 NORTH LINDER, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

136858 STCI

5611



# UNOFFICIAL COPY

LOT 5 IN BLOCK 10 IN KENDALL'S BELMONT AND 56<sup>TH</sup> AVENUE  
SUBDIVISION OF THE WEST ½ OF THE NORTH WEST ¼ (EXCEPT THE  
SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

P.I.N. #13-23-117-023

C/K/A 2944 S. LINDER, CHICAGO, IL 60641

Property of Cook County Clerk's Office

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