UNOFFICIAL COMMUNICATION OF THE COMMUNICATION OF TH

703/0016 49 001 Page i of 2001-01-23 10:09:13

Cook County Recorder

25.50

WARRANTY DEED

131-828528

5611

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARCUS DRIVE

ROCKFORD, IL 61707

OSMART & BERTHA ROCKIQUEZ 5342 W newport

hickgo, 12. 60641 THIS INDENTURE, made and entered into this \_\_\_\_\_ day of JANUARY, 2001, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and OSMART AND BERTHA RODRIGUEZ, HUSBAND AND WIFE, 5342 W. NEWPORT, CHICAGO, IL 60641, his/her/their heirs and assigns, party(ies) of the second part

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged ine said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2944 NORTH LINDER, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen ent, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

136858 870.

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: June Hutt
Marie Jane.	,Attorney-In-Fact
Tillin Wall	for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa	ragraph (h)
Section 4, Real Estate Transfer Tax Act.	
Ilizla khan	
Date Buyer, Saller o	r Representative
STATE OF ILLINOIS	94
COUNTY OF Cook	) SS. )
Before me, the undersigned, a Notary Fubic in and for the State and County aforesaid, personally appeared <u>Jesse Hertstein</u> , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date <u>  1   -  </u> , 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-ItFact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official	seal thisday of JANUARY, 2001.
"OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLIN My Commission Expires 10/15/200	
expires:	•
PREPARED BY: KOKOSZKA & JANCZURO 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SMOUTH BYKHA KODKIEUEZ
5	342 3) NEBUPOTE
Chgo, IL.6dell	

0010058197 Page 2 of

## **UNOFFICIAL COPY**

LOT 5 IN BLOCK 10 IN KENDALL'S BELMONT AND 56<sup>TH</sup> AVENUE SUBDIVISION OF THE WEST ½ OF THE NORTH WEST ¼ (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #13-23-117-023
C/K/A 2944 N. 1 INDER, CHICAGO, IL 60641

0010058197 Page 3 of