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Cook County Recorder 23.50

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153

Project No.: 2000-370
Assignor No.: 1518014733327

Pool No.:

Assignee No.: 07800571634

Property Address:
5932 MADISON STREET
MORTON GROVE IL 60053

Investor No.:
PIN/Tax ID # 10-20-424 016



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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
PNC BANK, FSB

whose address is: 2730 LIBERTY AVENUE, PITTSBURGH, PA 15222
grant, bargain, sell, assign, transfer and set over to M&I BANK, FSB

by these presents does convey,

whose address is: P.O. BOX 5960, MADISON, WI 53705-0963
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

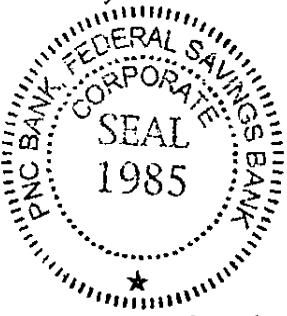
Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 08/02/2000 as Document No.: 00586251
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 80000.00 Loan Date: 06/27/2000
Original Mortgagor: PAUL SHIBA AND SARGON SHIBA

Original Mortgagee: PNC BANK, FSB

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 11/17/2000 PNC BANK, FSB

Attest:
JAN VOTAW
ASSISTANT SECRETARY
State of OHIO
County of CLARK



Officer:
BEVERLY BIGELOW
VICE PRESIDENT

On 11/20/2000 before me, DEBRA L. GROTH, the undersigned, personally appeared BEVERLY BIGELOW, VICE PRESIDENT, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO
DEBRA L. GROTH
My commission expires: 02/06/2003



BATCH
Lot 47

SH
P2
may

Project #2000-370 Pool Number

Loan Number 1518014733327

State IL County name COOK

LEGAL DESCRIPTION:

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT; LOT 21, IN BLOCK 1 IN MARMORA PARK MANOR, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON APRIL 28, 1956 AS DOCUMENT NUMBER 1666090.

PARCEL # 10-20-424-016

Property of Cook County Clerk's Office