



Recording Requested by / Return To:  
DAMP MARTIN A  
6033 N Sheridan Rd #16b, CHICAGO IL 60660  
90350 7378693

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE PROS., LTD.  
Original Mortgagor: MARTIN A. DAMP, MARIA E. TITTERINGTON  
Recorded in Cook County, Illinois, on 04/23/99 as Instrument # 99390264  
Tax ID: 14-05-215-017-1141

Date of mortgage: 11/30/98 Amount of mortgage: \$146700.00 Address: 6033 N Sheridan Road #16b, Chicago, IL 60660  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/11/2001  
Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

Attest: Diane Caracota  
Assistant Secretary

State of California  
County of Santa Clara

On 01/11/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 7378693 P.I.F.: 12/29/00  
FINAL RECON.IL 90350 1.00 1 01/11/01 03:15:52 12-031 IL Cook 6011:31 9

Sly  
P-2  
my  
EK

JOB#: 903 90  
LOAN#: 7378693  
ST-CO: 12-031  
LAST NAME: Damp  
REEL/BATCH#: 6011

UNIT NO. 16-B, MALIBU EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1,2,3,4, AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1,2,3,4,AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 15, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21426211, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED .253% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office