FFICIAL CORT Document Prepared by: DOCX ASSIGNMENT SERVICES EC2: When Recorded Mail to: 8707/0031 07 001 Page 1 of DOCX Legal 2001-01-23 10:01:43 20 SOUTH LIMESTONE STE 220 Film # Cook County Recorder 23.50 SPRINGFIELD, OH 45502 HCG 937-328-7991 Project No.: 2000-370 Assignor No.: 1518013814198 Pool No.: Assignee No.: 07800541670 Property Address: 5813 SOUTH INDIANA **CHICAGO** IL60637 Investor No.: PIN/Tax ID# 20-15-122-00 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, PNC BANK, FSB whose address is: 2730 LIBERTY AVENUE, PLTTSBURGH, PA 15222 by these presents does convey. grant, bargain, sell, assign, transfer and set over to M&I BANK, FSB whose address is: P.O. BOX 5960, MADISON, WI 53705-09(9 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 01/03/2000 Official records on 00002684 as Document No in Book: at Page: as Certificate #: Original Loan Amount is Soriginal Mortgagor: 34000.00 Loan Date: 10/26/99 **OLIVIA BUTLER** Original Mortgagee: PNC BANK, FSB See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. PNC RANK, FSB DATE OF TRANSFER: 11/17/2000 Attest : Officer: JAN VOTAW BEVERLY BIGELOW ASSISTANT SECRETARY VICE PRESIDENT State of OHIO County of **CLARK** On 11/20/2000 before me, DEBRA L. GROTH , the undersigned, personally appeared **BEVERLY BIGELOW** , VICE PRESIDENT proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS)my hand and seal. Notary Public, State of OHIO **DEBRA L. GROTH** My commission expires: 02/06/2003

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Project #2000-370

Pool Number

Loan Number 1518013814198

State IL County name COOK

LEGAL DESCRIPTION:

REAL PROPERTY LOCATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, BEING DESCRIBED AS FOLLOWS:

ALL, I. SEAST C. COLUMN CLORES OFFICE LOT 43 IN BLOCK 3 OF FALLANBEE'S SUBDIVISION OF LOTS 17, 18, 21, 22, 24 AND 24 IN THE NFWMALL, LARNED AND WOODBRIDGED SUBDIVISION OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.