### UNOFFICIAL CO 10058774 UNOFFICIAL CO 10058774

2001-01-23 13:14:01

Cook County Recorder



When Recorded, PNC MOFTGAGE

Mail To:

P.O. BOX 35540 LOUISVILLE, KY 40231-9707

Loan No.:

0000095297699/143-0095297699/GSI/FOLEY

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured
by that certain Mortgage described relow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

A SINGLE WOMAN NEVER MARRIED

Mortgagee: Prop Addr:

KIMBERLY A FOLEY, A PACOR MORTGAGE CORP 15715 PEGGY LANE OAK FOREST

IL

60452

Date Recorded:

06/16/98

State: ILLINOIS Date of Mortgage:

05/29/98 71,730 98-508593

City/County: Book: COOK

Loan Amount:

Page:

Document#: PIN No.:

28-17-416-009-1106

Previously Assigned: Recorded Date:

Book:

Page:

Brief description of statement of location of Mortgage Premises

COUNTY OF COOK, IL \*MERS MIN#: 100012400952976997\*\*\*SEE ATTACHED LEGAL\*\*

Dated: DECEMBER 22, 2000 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. 1-888-679-6377

Amy Hartz

Vice President

Or Coop County Clark's Office

KIMBERLY A FOLEY 5348 W AVERY PLACE OAK LAWN

IL 60453

於韓國語語與國際語言以為中華學語。這個語話與自然

When Recorded, PNC MOI TO AGE

Mail To:

Loan No.:

539 SOUTH 4TH AVENUE P.O. BOX 25540 LOUISVILLE, KY 40231-9707 0000095297699/A43-0095297699/GSI/FOLEY

MORTGAGE RELEAST, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40231-9707 COUNTY OF **JEFFERSON** On this DECEMBER 22, 2000 On this DECEMBER 22, 2000, before me, the indersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the rasis of satisfactory evidence) to be the persons who executed the within instrument at vice President and before me, the undersigned, a Notary Public in said

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS on behalf of INC and acknowledged to me, that they, as such officers, peing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Loard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

Notary \* NOTARY PUBLIC \* Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept 28, 2002

Or Coot County Clark's Office

KIMBERLY A FOLEY 5348 W AVERY PLAC OAK LAWN

IL 60453

UNIT 9-10 IN SHIBUI SOUTH CONDOMINIUM. AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENAGITS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61900. RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THEOD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER, WAY! THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

La Lacedoria | Line Sendanti (Long) (2. 1) | La comenterfer notice to Londer and with Center Capmar.

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