8699/0234 37 001 Page 1 of 25 2001-01-23 13:17:17

Cook County Recorder

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Management and the second

When Recorded, PNC MOFIGAGE

Mail To:

Loan No.:

P.O. BOX 35540 LOUISVILLE XY 40231-9707 0000092812506/193-887968880 /KLM/MORAN

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described pelow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, sou discharge from the lien, force, and effect of said Mortgage.

Mortgagor: Mortgagee: Prop Addr:

BRIAN K. MORAN, MARRIED TO KRISTINE L. MORAN NORTHVIEW BANK & TRUST 294 BRISTOL STREET NORTHFIELD IL 60093

Date Recorded:

01/21/97

City/County: COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

Book: Page:

Document#:

01/13/97 110,000 97044035 04-24-410-030-0000

PIN No.:

PNC MORTGAGE CORP. OF AMERICA

Previously Assigned: Recorded Date: 11/1 11/12/98 Book: 08021122

Brief description of statement of location of Mortgage Premises

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: DECEMBER 27, 2000 PNC MORTGAGE CORP OF AMERICA

Mike Coffey Assistant Vice President

Coot County Clart's Office

BRIAN K MORAN BRIAN K MORAN REVOCABLE FAMILY TRUST DATED 9/21/98 251 BRISTOL ST NORTHFIELD IL 60093



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When Recorded, PNC MORCCAGE
Mail To: 539 SOUTH 474 AVENUE

Loan No.:

P.O. BOX 355.0 LOUISVILLE, KY 40231-9707 0000092812506/(9)-887968880 /KLM/MORAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40231-9707 COUNTY OF **JEFFERSON** On this DECEMBER 27, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Mike Coffey and personally known to me (or proved to me on the Lisis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and PNC MORTGAGE CORP OF AMERICA

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 Notary Public

★ NOTARY PUBLIC

Lynda Arkwright Kentucky State-At-Large

My Commission Expires Sept 28, 2002

The County Clark's Office

BRIAN K MORAN
BRIAN K MORAN REVOCABLE
FAMILY TRUST DATED 9/21/98
251 BRISTOL ST
NORTHFIELD IL 60093

AFTER RECORDING MAIL TO:

Old Kent Mortgage Company Secondary Marketing Operations

Final Documentation

P. O. Box 204

Grand Rapids, MI 49501-0204

LOAN NO. 0909541 Affiliate No.

Pnc#92812506

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGACE, "Security Instrument") is given on - Jianiuary =137-1-997: --- The mortgagor is BRIAN K. MORAN, ARRIED TO * KRISTINE L. MORAN

This Security Instrument is given to NORTHVIEW BANK & TRUST,

("Borrower")

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DEPT-01 REGIRCING

which is organized and existing under the 18 ws of THE UNITED STATES OF AMERICA, and whose address is 245 WAUKEGAN ROAD, NORTHFILLD, IL 60093

("Lender")

Borrower owes Lender the principal sum of One Hundred Ten Thousand Dollars and no/100

Dollars (U.S. \$ 110,000.00). This debt is payments, with the full debt, if not paid earlier, due and payable on February 1, 2012 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to County, Illinois:

LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL IF LOT 17 IN BLOCK 6 IN GEORGE F. NIXON AND COMPANY'S FIRST ADDITION TO NORTH TELD, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*SPOUSE IS SIGNING THIS DOCUMENT WITH THE SOLE INTENT OF WAIVING ANY APP ALL

1904681 CE

CENTENNIAL TITLE INCORPORATED

04-24-410-030-0000

which has the address of

294 BRISTOL STREET

[Street]

NORTHFIELD

Illinois 60093

[Zip Code]

("Property Address");

[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ILLINOIS--SINGLE FAMILY--FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90

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