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88 77 025 37 001 Page 1 of 2  
2001-01-23 13:54:48  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000002608633925

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eric A King, And Linda L King, His Wife, its/his/ hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 1986, and recorded on June 12, 1986, in Document 86238031 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16051000360000 LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 2 OF ROSSELL'S ADDITION TO OAK PARK SUBDIVISION, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 5 AND NORTHEAST 1/4 OF SECTION 6 OF TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1205 N RIDG LAND, OAK PARK, IL, 60302-0000

Witness my hand and seal December, 27, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

Lisa Henderson  
Asst. Vice President



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P 2  
S W  
M Kos

E (SM)

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admitted a money order in and for the said County, which, in the state aforesaid, as hereby  
certified. The President, Treasurer, and Secretary of the said County, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they are the  
lawful officers of the said County, and that they have signed the foregoing instrument as their  
CORRECTED COPY OF THE ORIGINAL INSTRUMENT AS FILED IN THE CLERK'S OFFICE

Property of Cook County Clerk's Office

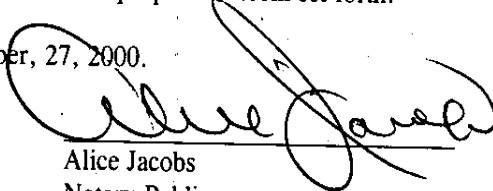
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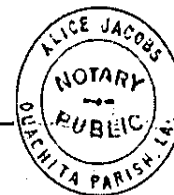
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 27, 2000.

  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Shirley Hudson  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000002608633925  
County of: Cook  
Investor No: 450  
Investor Category:  
Investor Loan No: 241120237434

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