RELEASE OF MORT GA TRUST BY CORPORATION (ILLINOIS)

2001-01-24 10:04:32

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE** 

KNOW ALL MEN IN THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/MODIFICATION OF MORTGAGE hereinafter mentioner, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge l, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRY J. SECARAS AND MARIA P. SECARAS, MARRIED TO EACH OTHER, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, clary or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE, bearing date the 30TH/7TH day of DECEMBER/JUNE, 1998/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99064591/99638475, to the premises therein described, ituated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 02-22-306-037

COMMONLY KNOWN AS: 739 S. ELM STREET, PALATINE, IL 60%

together with all the appurtenances and privileges thereunto belonging or apper aining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused the presents to be signed by its VICE PRESIDENT, and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this current 12TH day of JANUARY, 2001.

COLE TAYLOR BANK

## UNOFFICIAL COBY0059377 Page 2 of

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and EDIE CROWLEY, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and LOAN OPERATIONS OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12TH day of JANUARY, 2001.

714H

Loan # 8386676 Box: 84143072

Escrow # SC 000361274

WHEN RECORDED MAIL TO:

TICOR TITLE INSURANCE CO.

1990 E. ALGORIQUIN

SCHAUMBURG, #L 60173

DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/15/2003

Page 3 8386676 Box: 84143072

LOT 3 IN "HILLSIDE GREEN PHASE 3", BEING A RESUBDIVISION OF LOT 4 IN ARTHUR T. MCINTOSH AND CO'S QUINTENS ROAD FARMS, IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office