

UNOFFICIAL COPY

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8/23/02 15 02 001 Page 1 of 2
2001-01-23 16:12:14
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



NCM#: 9550582
OKMC#:9365769
MIN#: 100014270000458076
FNMA 1673156245 POOL:252790

ASSIGNMENT OF MORTGAGE/DEED

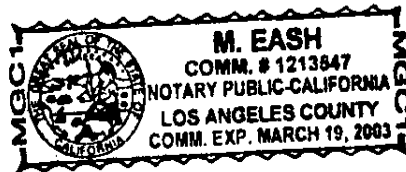
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/21/99, made by TIMOTEO RODRIGUEZ & MARGARITA RODRIGUEZ & MARIA RODRIGUEZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99608874 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as: 2005 DOBSON ST
12/01/00 EVANSTON, IL 60202 10 25 111 018 0000
NATIONAL CITY MORTGAGE CO.

By KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of December, 2000, by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



M. EASH Notary Public
My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM MD 189MD
MIN 100014270000458076 MERS PHONE 1-888-679-MERS

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EXHIBIT 'A'

9550582

LOT 20 BLOCK 1 IN W. HAYDEN BELL'S HOWARD-DODGE SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4
(EXCEPT THE SOUTH 2.572 CHAINS THEREOF) IN SECTION 25,
TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office