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8722/0071 45 001 Page 1 of 3 2001-01-24 12:12:07

Cook County Recorder

25.00

0010059835

LOAN NO. 11123250

This form was prepared by: WARREN P. THOMAS , address:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, that the

BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of

1201

(herein"Assignee"),

whose address is

MAIN STREET, DALLAS,

, made and executed by

a certain Mortgage dated JANUARY 17, 2001, , ma
TIMOTHY F. POREMBA AND PATRICIA A. POREMBA, HUSBAND AND WIFE

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illinois:

TEXAS

SEE ATTACH LEGAL DESCRIPTION

10059834

Parcel ID#: 03-19-310-002-0000 & 008-0000

Property Address: 1115 N. YALE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

such Mortgage having been given to secure payment of

TWO HUNDRED THOUSAND AND 00/100

(\$ 200,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

75202

(or as No.

) of the Re

Records of COOK

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

Page 1 of 2

CWT995I (04/00) REVISED 995IL

BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on.

CHICAGO BANCORP, By: WARREN P. THOMAS By: ZAURA VETTER Its: VICE PRESIDENT Its: SECRETARY STATE OF ILLINOIS **COUNTY OF** COOK 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared Warren P. Thomas known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and it at he/she acknowledges said instrument to be the free act of said corporation. Sool. Clarks Office 10059835 "OFFICIAL SEAL" Francisco X. Robaina Notary Public, State of Illinois Commission Expires 12/22/2003

Page 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007898634 SK STREET ADDRESS: 1115 N. YALE AVENUE

COUNTY: COOK CITY: ARLINGTON HEIGHTS

TAX NUMBER: 03-19-310-008-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 91 IN SHERWOOD SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 MOR'H, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO KNOWN AS THE SOUTHWEST 1/4 OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) ACCORDING TO THE PLAT THEREOF RECORD JULY 10, 1937 AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RENDA COUNTY CLEART'S OFFICE THE SOUTH 15 FT OF VACATED CLARENDON ROAD LYING NORTH OF AND ADJOINING LOT 91 IN

10059835