



0010059953

32014250 11/02/00

**RELEASE DEED**

MAIL TO:  
TED A BEATTIE  
615 W DEMING  
UNIT 501  
CHICAGO, IL 60614



NAME & ADDRESS OF TAXPAYER:  
TED A BEATTIE  
615 W DEMING  
UNIT 501  
CHICAGO, IL 60614

AC9705398

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: TED A BEATTIE PENELOPE J BEATTIE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/13/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99458086, Pin No. 14-28-314-010-0000, -030-, -031-, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

Handwritten initials/signature

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 99458087 DATE: 05/12/99  
together with all the appurtenances and privileges thereunto belonging or pertaining.

WITNESS our hands and seal this day NOVEMBER 17, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Handwritten signature

MICHAEL TIGHE  
ASSISTANT VICE PRESIDENT

RACHEL DEGRAW  
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020



# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

99458086

WINDSOR MORTGAGE, INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, IL 60091

4991/0152 03 001 Page 1 of 9  
1999-05-12 13:43:41  
Cook County Recorder 37.00

99458086

Prepared By:  
WINDSOR MORTGAGE, INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, IL 60091

[Space Above This Line For Recording Data]

LOAN NO. 32014250

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **APRIL 13**, 1999.  
The mortgagor is **TED A. BEATTIE AND PENELOPE J. BEATTIE, HUSBAND AND WIFE**

("Borrower").

This Security Instrument is given to **WINDSOR MORTGAGE, INC.  
ITS SUCCESSORS AND/OR ASSIGNS**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **3201 OLD GLENVIEW ROAD,  
WILMETTE, IL 60091**

("Lender").

Borrower owes Lender the principal sum of **THREE HUNDRED FIFTY THOUSAND AND 00/100**

Dollars (U.S. \$350,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2014**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:  
**SEE ATTACHED LEGAL DESCRIPTION**

P.I.N. 14-28-314-010-0000, 14-28-314-030-0000, 14-28-314-031-0000  
which has the address of **615 W. DEMING #501** **CHICAGO**

Illinois **60614** **CHICAGO**  
[Zip Code] [Street] [City]  
("Property Address");

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3014 9/90  
Laser Forms Inc. (800) 446-3555  
LFT #FNMA3014 11/94

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Initials:           

*By B [Signature]*

**BOX 333-CT1**

*No Abstract Arsenius CTIC LMO 2of3 7796048/99026657*

*Gen*

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# UNOFFICIAL COPY

99458086

UNIT 501 IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT C OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY.

PARCEL 2:

LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT C OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF LOT 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99- TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office

ORIGINAL  
T.M.

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T.M.

02/27/99

11:26:45

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